

# CABINET REGENERATION SUB COMMITTEE

**TUESDAY, 5TH SEPTEMBER, 2017** 

At 4.30 pm

in the

MAY ROOM - TOWN HALL,

### **SUPPLEMENTARY AGENDA**

#### PART I

| <u>ITEM</u> | SUBJECT                       | PAGE<br>NO |
|-------------|-------------------------------|------------|
| 4.          | BRAYWICK LEISURE CENTRE       | 3 - 4      |
|             | To consider the above report. |            |



## Agenda Item 4

#### Cabinet Regeneration Sub Committee 5/9/17 - Comments from O&S Panels

#### Part I

#### **Joint Corporate Services and Culture & Communities**

#### **Braywick Leisure Centre**

The Panel unanimously agreed to recommend the paper as per the Officer's recommendations.

